

**Government of Andhra Pradesh  
Commissionerate of Collegiate Education  
Academic & Administrative Audit (AAA) – 2024-2025  
FORMAT – I (COLLEGE PROFILE)**

**PART- A**

1. Name of the College and Address  
**D. K . GOVERNMENT COLLEGE FOR WOMEN (A),  
Opposite Police Parade grounds,  
Dargamitta,  
Nellore,  
SPSR Nellore Dist.**  
URL of Website: [www.dkwdcnellore.ac.in](http://www.dkwdcnellore.ac.in)  
E-Mail: [nellore.jkc@mail.com](mailto:nellore.jkc@mail.com)  
Phone number: 8008946963,994812170
2. Vision & Mission: Document Attached
3. Name of the Principal: Dr. D. GIRI  
Email: [nellore.jkc@mail.com](mailto:nellore.jkc@mail.com)  
Mobile Number: 8008946963,994812170
4. Name of the Vice-Principal: Sri A. V. Ramana Rao  
Email: [nellore.jkc@mail.com](mailto:nellore.jkc@mail.com)  
Mobile Number: 9440090838
5. Name of the IQAC Coordinator: Dr. S. Vindhyavali  
Email: [iqac.dkw@gmail.com](mailto:iqac.dkw@gmail.com)  
Mobile Number: 9492934524
6. \* Name of the Academic Coordinator: Dr. K. Karunasri  
Email: [ac.dkw@gmail.com](mailto:ac.dkw@gmail.com)  
Mobile Number: 9441540317
7. Year of Establishment: 1964
8. UGC 2(f) and 12 B status (certificates to be verified): Yes.
9. Autonomous status – Yes/No, If yes, Since 2016
10. RUSA status: Yes
11. College land and Plan details /documents: Attached
12. Affiliation status: Permanent/Temporary (certificates to be verified): Temporary

13. AISHE Status – Yes, Document Attached

14. NAAC Status – **Document Attached**

a) Present NAAC Cycle date and Month: 14-03-2023

b) Date of Expiry: 13-03-2028

c) Present Grade and CGPA (certificates to be verified): 'A' 3.16

15. Status of peer team recommendations

| S. No | Recommendations made     | Recommendations fulfilled/ To be fulfilled |
|-------|--------------------------|--|
|       | <b>Document Attached</b> |  |

Action taken report to be attached

16. Previous Recommendations of Academic Audit of the CCE

| No. of suggestions made  | No of suggestions implemented |
|--|-------------------------------|
| <b>The College was exempted from the Audit as it was accredited with an 'A' Grade in cycle-3 by NAAC</b> |                               |

Action taken report to be attached

17. NIRF Rank (if any): No Year: NA

18. Green Audit Report by Government Agency: Yes, Year: 2024

19. Awards & Achievements for the institution during the current Academic Year with details: Nil

#### **PART-B**

1. No. of Programmes Offered by the College

| Year                 | 2023-24 | List of Programmes | 2024-25 | List of Programmes |
|----------------------|---------|--------------------|---------|--------------------|
| Number of Programmes | 18      | Enclosed           | 19      | Enclosed           |

2. No of Value-Added Courses introduced (last two years)

| Year                | 2023-24 | List of Courses | 2024-25 | List of Courses |
|---------------------|---------|-----------------|---------|-----------------|
| Value-added courses | 08      | Enclosed        | 10      | Enclosed        |

### 3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular     | 61         | 48      | 13        |
| PTL         | Nil        | Nil     | Nil       |
| Contract    | Nil        | 09      | Nil       |
| Guest       | Nil        | 08      | Nil       |
| Total       | 61         | 65      | 13        |

### 4. Qualifications of teaching staff

| Teaching Staff | PG  | M. Phil | Ph.D | NET/SET |
|----------------|-----|---------|------|---------|
| Regular        | 48  | 13      | 36   | 23      |
| PTL            | Nil | Nil     | Nil  | Nil     |
| Contract       | 09  | 02      | 02   | 02      |
| Guest          | 08  | Nil     | Nil  | 01      |
| Total          | 65  | 15      | 38   | 26      |

### 5. Details of non-teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| 29+2        | 29+2       | 22+2    | 7         |
| Total       | 31         | 24      | 7         |

### 6. Student strength particulars

#### a) During the last two years

| Year            | 2023-24 |     |     | 2024-25 |     |     |
|-----------------|---------|-----|-----|---------|-----|-----|
| No. of students | I       | II  | III | I       | II  | III |
|                 | 49      | 328 | 391 | 48      | 395 | 266 |
|                 | 3       |     |     | 0       |     |     |

### 7. No of students appeared in the final year exams during the last two years

| Year           | 2023-24 |     |       | 2024-25 |   |   |
|----------------|---------|-----|-------|---------|---|---|
| Programme wise | A       | P   | %     | A       | P | % |
|                | 315     | 291 | 92.30 | -       | - | - |



8. Teacher-student ratio (Current Year) 1:20

9. Infrastructure details (Physical and Academic facilities of Criterion-IV)

- i. Total no of classrooms: 24
- ii. Total no of laboratories: 17
- iii. Total no of digital classrooms: 03
- iv. Total no of virtual classrooms: 02
- v. Total no of ICT-enabled classrooms: 10
- vi. Total no of studios: 01
- vii. Total no of Computers, Student & Computers Ratio: 271, 1:4
- viii. Total no of printers: 30
- ix. Total no of scanners: 06
- x. Total no of Xerox facility (at Depts & Office): 02
- xi. Total no of Wi-Fi routers: 12
- xii. Internet Bandwidth: 100 Mbps
- xiii. Seminar halls: 01
- xiv. Auditorium: 01
- xv. Details of sports facilities: Playgrounds: Outdoor -04, Indoor -01
- xvi. Gymnasium (No of stations): 01
- xvii. Rooms for administration: 03
- xviii. Water – RO facility: 02
- xix. Toilets for staff (Men/Women/Differently abled): 04
- xx. Toilets for students (Men/Women/Differently abled): 16
- xxi. Divyangana-friendly facilities (Ramps/Lifts/Softwares): 01
- xxii. No of fire extinguishers in the labs and corridors: 02
- xxiii. Solar energy details – LEDs, Green Audit Status - Yes
- xxiv. Examination Cell - Yes
- xxv. Library
  - No. of Books & Journals: 29,788 & 8
  - Status of Automation: Yes
  - E-journals: : Nlist, NDL, indiajournals.com
  - Nlist subscription : Yes
  - Internet : Yes
  - Foot Fall : Yes
  - E-footfall: Yes
  - Xerox Facility (at Library): Yes
- xxvi. Women's waiting hall: 01
- xxvii. Grievance Redressal Cell - Yes
- xxviii. Health Centre - Yes
- xxix. ELL: Yes
- xxx. JKC Lab: Yes
- xxxi. Computer Labs: 03
- xxxii. Canteen Facility: Yes

#### 10. Research:

##### ❖ No of collaborations / Functional MoUs

| Year                            | 2023-24 | 2024-25 |
|---------------------------------|---------|---------|
| Number of collaborations / MoUs | 03      | 02      |
| No. of Follow up Activities     | 03      | 02      |

##### ❖ No of publications in UGC – CARE listed journals

| Year                   | 2023-24 | 2024-25 |
|------------------------|---------|---------|
| Number of Publications | 21      | 06      |

##### ❖ No of start-ups

| Year                | 2023-24 | 2024-25 |
|---------------------|---------|---------|
| Number of start-ups | Nil     | 01      |

##### ❖ No of patents

| Year              | 2023-24 | 2024-25 |
|-------------------|---------|---------|
| Number of patents | 01      | Nil     |

##### ❖ No of Research Guides

| Year                      | 2023-24 | 2024-25 |
|---------------------------|---------|---------|
| Number of Research Guides | 08      | 08      |

##### ❖ No of Research Scholars

| Year                        | 2023-24 | 2024-25 |
|-----------------------------|---------|---------|
| Number of Research Scholars | 10      | 11      |

##### ❖ No of Major/ Minor Research Projects

| Year                | 2023-24 | 2024-25 |
|---------------------|---------|---------|
| Number of Major RPs | 0       | 0       |
| Number of Minor RPs | 02      | 0       |

❖ Incubation Centre with Research Facility: No

❖ Consultancy offered:

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
| Nil  | Nil                | Nil               |

11. Policies prepared and implemented (Give Details) - Yes

12. No. of Committees appointed (Provide links to meeting minutes & reports): 70

13. Extension activities (Current year)

- a) No. of Extension activities in the neighborhood for social and holistic development: 02
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC: 47\*
- c) No. of Extension activities in collaboration with government agencies: 35\*
- d) No. of Extension activities in collaboration with Non-Governmental Organizations: 10\*

14. Feedback, Student Satisfaction Survey mechanism adopted:

(Provide Link)- Yes

SSS Link: <https://docs.google.com/spreadsheets/d/1jsGe0v3YXVR-SdzlsdM5nmlz30azFTLYc728fsw7OXQ/edit?usp=sharing>

Feedback Link : [https://www.dkwgdcnellore.ac.in/userfiles/1\\_4%20Feed%20Back.pdf](https://www.dkwgdcnellore.ac.in/userfiles/1_4%20Feed%20Back.pdf)

15. Alumni Association – involvement and activities

No. of meetings conducted: 02

16. Awards and achievements- current year (to be verified -)

❖ Students : 25

❖ Staff : 05

17. Total no of scholarships and free ships (Current Year): 902

Total Amount in Rs: - 28,21,078

18. Total no of capacity-building and skill-development activities conducted by the college (Current Year): 02

|               |     |
|---------------|-----|
| Teaching      | 02  |
| Non -Teaching | Nil |



19. Trainings conducted by JKC for competitive exams during the last two years

Training:

| Year                          | 2023-24 | 2024-25 |
|-------------------------------|---------|---------|
| Number of students registered | 150     | 203     |
| Number of students trained    | 150     | 203     |
| a. from your GDC              | 150     | 203     |
| b. from other colleges        | Nil     | Nil     |

Placements:

| Year                                | 2023-24 | 2024-25 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | 15      | 21      |
| Number of students Placed           | 260     | 241     |
| a. from your GDC                    | 260     | 182     |
| b. from other colleges              | Nil     | 59      |

CSP:

| Year                                   | 2023-24 | 2024-25 |
|--|---------|---------|
| Number of students Participated in CSP |         |         |
| a) B. A                                | 48      | 72      |
| b) B. Com                              | 83      | 160     |
| c) B. Sc                               | 136     | 260     |

Internship:

| Year                                    | 2023-24 | 2024-25 |
|---|---------|---------|
| Number of students completed Internship |         |         |
| d) B. A                                 | 71      | 48      |
| e) B. Com                               | 94      | 83      |
| f) B.Sc.                                | 169     | 136     |

Type of Internships:

| Year                             | 2023-24 | 2024-25 |
|----------------------------------|---------|---------|
| Total No of Physical Internships | 247     | 137     |
| Total No of Online Internships   | 87      | 130     |
| Total No of paid Internships     | 247     | 137     |

## 20. Student Support and Progression

### A. Students Progression to Higher Education (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B. A            | 8       | 10      |
| b) B. Com          | 2       | 24      |
| c) B.Sc.           | 20      | 30      |

### B. Employment (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B. A            | 32      | 37      |
| b) B. Com          | 62      | 76      |
| c) B.Sc            | 165     | 83      |

### C. Entrepreneurship (Programme wise)

| Year               | 2023-24 | 2024-25 |
|--------------------|---------|---------|
| Number of students |         |         |
| a) B. A            | 0       | 0       |
| b) B. Com          | 0       | 0       |
| c) B.Sc            | 0       | 0       |

## 21. Grants/funds received from (in Lakhs/Rs.)

- A. Government : Nil
- B. Non-governmental bodies: Nil
- C. Individuals/ Philanthropists : Nil
- D. CSR: Nil
- E. Budget allocated for Infrastructure: Nil
- F. Expenditure for Books & Journals :  
Budget Sanctioned Rs. 30,416 ; Utilized Rs. 30,416

## 22. Governance and Leadership

- ❖ Institutional Development Plan (Next two years)- Enclosed
- ❖ Institutional distinctiveness in specified area- Enclosed

## 23. Contribution of IQAC

- ❖ Incremental changes during the last two years - Enclosed

## 24. Best Practices of Institution

1. Conducting meditation sessions
2. Breast feeding week programme



25. Evaluative Reports of the Departments (Provide Links)

26. For Autonomous Colleges

**A. Academic Council**

- Last Academic Council meeting date : 08-11-2023
- Major decisions for enriching curriculum/Academics -  
Enclosed

**B. Controller of Examinations**

- Examination reforms proposed and implemented: Yes
- CIA: Yes, as per CCE CIA 2.0 Proceedings
- Mechanism for addressing grievances : Yes, Monitored by the  
Grievance redressal cell
- Mechanism for transparency in setting up of Question papers:  
Yes
- Mechanism for appointing examiners: Yes
- Mechanism adopted to ensure the security of information:  
Software
- CoE expenditure report with details

**C. Board of Studies**

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

**D. Governing Body**

- Last G.B meeting date: 23-12-2022
- Major resolutions for administration - Enclosed

27. College Handbook (to be uploaded on the college website):

Uploaded


28. College Magazine (to be uploaded on the college website):

Uploaded

29. Monthly Newsletters (to be uploaded on the college website):

Uploaded

30. Departmental meeting Minutes Registers (to be verified)
31. Reports of various committees (to be verified)
32. CPDC/Finance Committee Meeting Minutes Registers (to be verified)
33. Implementation status of Biometric Attendance and TLP Reports (to be verified)

  
**Principal**  
**D.K.Govt. College for Women (A)**  
**NELLORE.**